

MEETING OF THE ECONOMIC DEVELOPMENT, TRANSPORT AND CLIMATE EMERGENCY SCRUTINY COMMISSION

DATE: WEDNESDAY, 13 OCTOBER 2021

TIME: 5:30 pm

PLACE: Meeting Rooms G.01 and G.02, Ground Floor, City Hall, 115

Charles Street, Leicester, LE1 1FZ

Members of the Commission

Councillor Joel (Chair)
Councillor Singh Sandhu (Vice-Chair)

Councillors Fonseca, Malik, Porter, Rae Bhatia, Singh Johal and Valand

Members of the Commission are invited to attend the above meeting to consider the items of business listed overleaf.

For Monitoring Officer

Officer contacts:

Sazeda Yasmin (Scrutiny Policy Officer)
Aqil Sarang (Democratic Support Officer),

Tel: 0116 4545591, e-mail: aqil.sarang@leicester.gov.uk
Leicester City Council, City Hall, 3rd Floor Granby Wing, 115 Charles Street, Leicester, LE1 1FZ

Information for members of the public

Attending meetings and access to information

You have the right to attend formal meetings such as full Council, committee meetings, and Scrutiny Commissions and see copies of agendas and minutes.

However, on occasion, meetings may, for reasons set out in law, need to consider some items in private.

Due to ongoing mitigations to prevent the transmission of COVID, public access in person is limited to ensure social distancing. If you wish to attend a meeting in person, you are required to contact the Democratic Support Officer in advance of the meeting regarding arrangements for public attendance. A guide to attending public meetings can be found here on the <u>Decisions, meetings and minutes page</u> of the Council website.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at www.cabinet.leicester.gov.uk, or by contacting us using the details below. To hold this meeting in as Covid-safe a way as possible, all attendees are asked to follow current Government guidance and:

- maintain distancing while entering and leaving the room/building;
- remain seated and maintain distancing between seats during the meeting;
- wear face coverings throughout the meeting unless speaking or exempt;
- make use of the hand sanitiser available;
- when moving about the building to follow signs about traffic flows, lift capacities etc;
- comply with Test and Trace requirements by scanning the QR code at the entrance to the building and/or giving their name and contact details at reception prior to the meeting;
- if you are displaying Coronavirus symptoms: a high temperature; a new, continuous cough; or a loss or change to your sense of smell or taste, you should NOT attend the meeting, please stay at home, and get a PCR test.

NOTE:

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Separate guidance on attending the meeting is available for officers. Officers attending the meeting are asked to contact the Democratic Support Officer in advance to confirm their arrangements for attendance.

FIRE / EMERGENCY EVACUATION

If the emergency alarm sounds, you must evacuate the building immediately by the nearest available fire exit and proceed to the area outside the Ramada Encore Hotel on Charles Street as directed by Democratic Services staff. Further instructions will then be given.

Making meetings accessible to all

<u>Wheelchair access</u> – Public meeting rooms at the City Hall are accessible to wheelchair users. Wheelchair access to City Hall is from the middle entrance door on Charles Street - press the plate on the right hand side of the door to open the door automatically.

<u>Braille/audio tape/translation -</u> If you require this please contact the Democratic Support Officer (production times will depend upon equipment/facility availability).

<u>Induction loops -</u> There are induction loop facilities in City Hall meeting rooms. Please speak to the Democratic Support Officer using the details below.

<u>Filming and Recording the Meeting</u> - The Council is committed to transparency and supports efforts to record and share reports of proceedings of public meetings through a variety of means, including social media. In accordance with government regulations and the Council's policy, persons and press attending any meeting of the Council open to the public (except Licensing Sub Committees and where the public have been formally excluded) are allowed to record and/or report all or part of that meeting. Details of the Council's policy are available at www.leicester.gov.uk or from Democratic Support.

If you intend to film or make an audio recording of a meeting you are asked to notify the relevant Democratic Support Officer in advance of the meeting to ensure that participants can be notified in advance and consideration given to practicalities such as allocating appropriate space in the public gallery etc..

The aim of the Regulations and of the Council's policy is to encourage public interest and engagement so in recording or reporting on proceedings members of the public are asked:

- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they
 may be filmed and respect any requests to not be filmed.

Further information

If you have any queries about any of the above or the business to be discussed, please contact: **Aqil Sarang, Democratic Support Officer on 0116 4545591**. Alternatively, email, or call in at City Hall.

For Press Enquiries - please phone the Communications Unit on 0116 454 4151.

AGENDA

FIRE / EMERGENCY EVACUATION

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1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members are asked to declare any interests they may have in the business to be discussed on the agenda.

3. MINUTES OF THE PREVIOUS MEETING

The minutes of the meeting of the Commission held on 18 August 2021 and 7 September 2021 will be circulated and Members are asked to confirm them as correct record.

4. QUESTIONS, REPRESENTATIONS AND STATEMENTS OF CASE

The Monitoring Officer to report on any questions, representations and statements of case received in accordance with Council procedures.

The following question has been received from Margaret Lewis:

"To ensure a modal shift away from cars to more sustainable transport, it is imperative that car drivers are given incentives as well as disincentives to switch. May we ask if the WPL will be used to pilot subsidising fares for key groups, such as school children and those on benefits? If not, why not?"

The Following question has been received from Zina Zelter:

"Do you propose to ensure that a parking space charge is higher than an annual bus ticket? And if bus prices continue to rise, will you put in a mechanism to ensure that the WPL charge rises with them?"

5. PETITIONS

The Monitoring Officer to report on any petitions received in accordance with Council procedures.

6. ECONOMIC RECOVERY PLAN - UPDATE

Appendix A (Pages 1 - 8)

The Director for Tourism, Culture and Inward Investment submits a report updating the Commission on the Economic Recovery Plan.

Members of the Commission are recommended to pass any comments to the Director of Tourism, Culture and Inward Investment.

7. LEICESTER BIODIVERSITY ACTION PLAN 2021-2031

Appendix B (Pages 9 - 94)

The Director for Planning Development and Transportation submits a report on the Leicester Biodiversity Action Plan 2021-2031

Members of the Commission are recommended to pass comments to the Director of Planning, Development and Transportation.

8. TRANSFORMING CITIES - GREAT CENTRAL WAY

Appendix C (Pages 95 - 120)

The Director of Planning Development and Transportation submits a presentation on the Transforming Cities – Great Central way project.

Members of the Commission are recommended to pass any comments to the Director of Planning, Development and Transportation.

9. CONNECTING LEICESTER - ST GEORGE ST/GRANBY ST

The Director of Planning, Development and Transportation submits a presentation on the Connecting Leicester – St George Street/Granby Street project.

Members of the Commission are recommended to pass any comments to the Director of Planning, Development and Transportation.

10. WORK PROGRAMME

Appendix D (Pages 121 - 128)

For Members' consideration, the work programme for the Commission is attached.

11. ANY OTHER BUSINESS